Gleanings from the Pentateuch

Jesus & Deuteronomy
Deuteronomy 8/Matthew 4

Jesus: The True Son

Jesus comes as the true Son, the true Israel, who obeys His Father and triumphs on our behalf

Jesus: The True Son

Matthew 1-3

- 1:1 the son of Abraham
- 2:15 the son called out of Egypt
- 3:17 God's beloved Son/servant

Jesus: The True Son

Matthew 4:1-11

- 1. Overview
 - Like Israel, God led His Son into the wilderness to be "tested"
 - Like Israel, Jesus experienced real hunger and deprivation
 - Unlike Israel, Jesus was victorious and trusted in God's Word

Jesus: The True Son

Matthew 4:1-11

- 2. Means of Victory
 - Jesus had treasured in His heart and mind the words of Deuteronomy
 - Jesus had learned from God's Word the lessons of the wilderness

Jesus: The True Son

Matthew 4:1-11

- 3. Example: Lesson of manna
 - Life is not about merely satisfying our appetites, but about treasuring and trusting God's word
 - Jesus refused to use His sonship in a manner inconsistent with God's ordained mission

Jesus: The True Son

Matthew 4:1-11

- 4. Necessity of the Wilderness
 - The wilderness (suffering) was necessary for Jesus as God's training course
 - Jesus learned obedience from the things which He suffered

Jesus: The True Son

"For it was fitting for Him...in bringing many sons to glory, to perfect the author of their salvation through sufferings."

-- Hebrews 2:10

"Although He was a Son, He learned obedience from the things which He suffered,

And having been made perfect, He became to all those who obey Him the source of eternal salvation."

-- Hebrews 5:8-9

Jesus: The True Son

Application

- 1. Jesus, Our Savior
 - As our representative head, Christ's obedience is our obedience/righteousness
 - As our representative head, Christ's obedient death removes our guilt and condemnation

Jesus: The True Son

Application

- 2. Jesus, Our Sympathetic Savior
- Jesus is our example of how to endure suffering under the will of God (1 Peter 2:21-23)
- Jesus is able to come to our aid in our suffering as a sympathetic High Priest (Heb. 2:18; 4:15)